

JUN 27 2024

TRENT TRIPPLE, Clerk  
By ERIC ROWELL  
DEPUTY

**IN THE DISTRICT COURT OF THE FOURTH JUDICIAL DISTRICT OF THE  
STATE OF IDAHO, IN AND FOR THE COUNTY OF ADA**

BIG WILLOW RANCH LLC	)	Case No. CV01-24-9674
	)	
Petitioner,	)	<b>ORDER GRANTING MOTION</b>
	)	<b>FOR EXTENSION</b>
vs.	)	
	)	
THE IDAHO DEPARTMENT OF WATER	)	
RESOURCES,	)	
	)	
Respondent.	)	
_____	)	
	)	
IN THE MATTER OF A.L. CATTLE,	)	
INC.'S WATER RIGHT NOS. 65-1985,	)	
65-3124X, AND 65-10537	)	
_____	)	

On June 10, 2024, the Court entered a *Procedural Order* in this matter. The *Procedural Order* directed that the agency record and transcript be lodged with the agency on or before June 21, 2024. The settled agency record and transcript is due to be lodged with the Court on or before July 19, 2024.

On June 20, 2024, Respondent The Idaho Department of Water Resources filed a *Motion* requesting that the June 21, 2024, deadline be extended to July 19, 2024, and the July 19, 2024 deadline be extended to August 16, 2024, due to staff workload. The Motion also requests that the oral argument in this matter, currently set for October 24, 2024, be vacated and reset.

THEREFORE, BASED ON THE FOREGOING, THE FOLLOWING ARE HEREBY ORDERED:

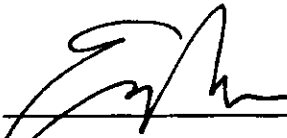
1. The Motion for an Extension is granted.

2. The deadline to lodge the agency record and transcript with the agency is hereby extended to July 19, 2024.

3. The deadline to lodge the agency record and transcript with the Court is hereby extended to August 16, 2024.

4. The oral argument in this matter currently set for October 24, 2024, is vacated and reset for November 21, 2024, at 1:30 p.m. (Mountain Time).

Dated 6/27/24

  
ERIC J. WILDMAN  
District Judge

### CERTIFICATE OF SERVICE

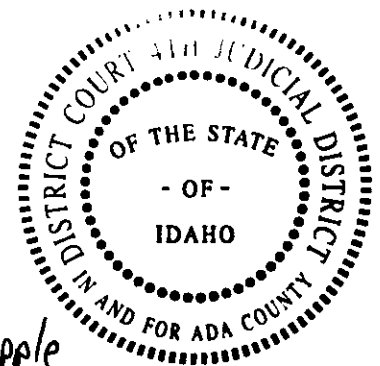
I certify that on this day I served a copy of the attached to:

Michael P Lawrence  
Taylor J Barton  
[mpl@givenspursley.com](mailto:mpl@givenspursley.com)  
[tjb@givenspursley.com](mailto:tjb@givenspursley.com)

via Email

Garrick Baxter  
Sara Ajeti  
[garrick.baxter@idwr.idaho.gov](mailto:garrick.baxter@idwr.idaho.gov)  
[sara.ajeti@idwr.idaho.gov](mailto:sara.ajeti@idwr.idaho.gov)

via Email



Date: 6/27/2024

Trent Tripple  
Clerk of the Court  
By Eric Rowell  
Deputy Clerk